

USPHS SCIENTIFIC AND TRAINING SYMPOSIUM

MAY 8-9, 2019

MINNEAPOLIS CONVENTION CENTER - LOWER LEVEL - EXHIBIT HALL A

REVISION

Date: 2/18/2019

By: #####

BOOTH COUNT

30 - 4x8 POSTER BOARDS

Inventory as of 02/18/2019

Dimension	Size	Qty	SqFt
8X10'	80	83	6,640
Totals:		83	6,640

BLDG. LEGEND:

FH - FIRE HOSE - MUST REMAIN CLEAR
 FHC - FIRE HOSE CABINET - MUST REMAIN CLEAR
 FEX - FIRE EXTINGUISHER - MUST REMAIN CLEAR
 FS - FIRE STROBES (12" HIGH)
 PH - PHONE
 E - 220V ELECTRICAL OUTLET
 MIC - MICROPHONE

SMOKE BEAM DETECTOR

COLUMN/FIRE HOSE CABINET DETAIL

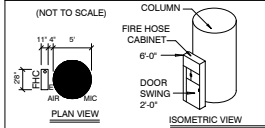
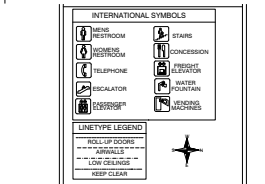


EXHIBIT HALL FLOOR PORT LEGEND

- ELECTRICAL SERVICE FLOOR PORT
 - 120/208V 100AMP POWER
 - CABLE TELEVISION
 - SINGLE OR MULTI-MODE PER FLOOR BOX
 - 6 STANDS OF FIBER BACKBONE - PATCHED IN
 - EACH BOX HAS (1), 25 PAIR CAT 3 CABLE BACKBONE
 - TELECOMMUNICATIONS
 - MICROPHONE ACCESS TO PA SYSTEM
- ELECTRICAL SERVICE FLOOR PORT
 - 120/208V 100AMP POWER
 - DRAIN
 - COLD WATER
 - CABLE TELEVISION
 - 6 STANDS OF FIBER BACKBONE - PATCHED IN
 - SINGLE OR MULTI-MODE PER FLOOR BOX
 - EACH BOX HAS (1), 25 PAIR CAT 3 CABLE BACKBONE
 - TELECOMMUNICATIONS
 - MICROPHONE ACCESS TO PA SYSTEM
- SOUTH WALL @ 60' INTERVALS
 - NATURAL GAS
 - COMPRESSED AIR (SOUTH END OF HALL)
 - 200-400 AMP 120/208V, 3 PHASE
 - 480V PANEL ACCESS



DRAWING INFO

Passport Line Item Number:

5374903

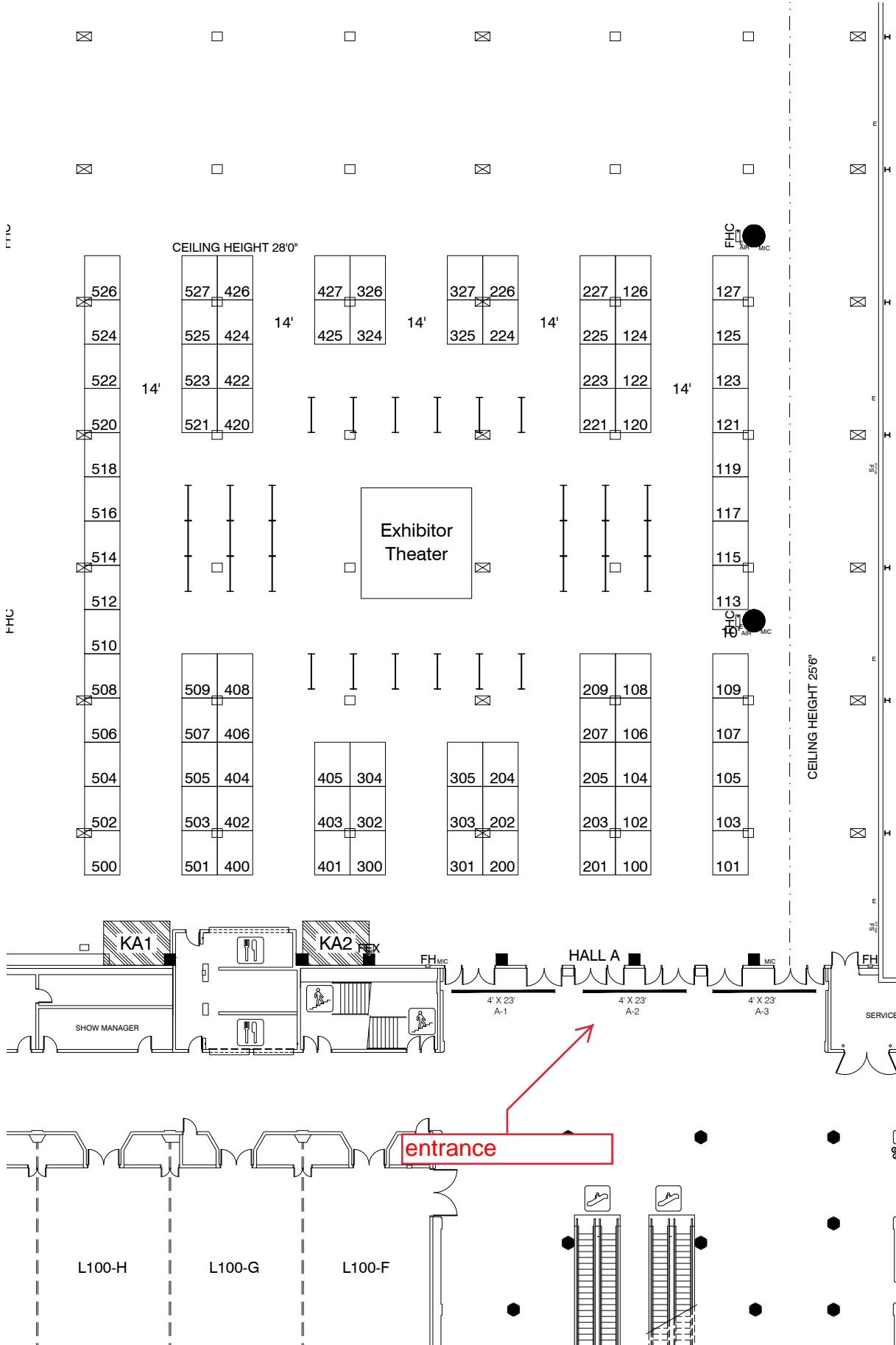
Facility:
FACILITY

Hall / Level:
LOWER LEVEL, HALL A
 City & State:
MINN, MINNESOTA
 Scale: CUSTOM
 Job #: 5374903
 AE: SCOTT YOUNG
 Prod. AE: #####
 Started: 2/18/2019
 Started By: TINA ALLISON
 Prod. Branch: DES MOINES

FREEMAN

Disclaimer - Every effort has been made to ensure the accuracy of all information contained on this floor plan. However, no warranties, either expressed or implied, are made with respect to this floor plan. If the location of building columns, utilities or other architectural components of the facility is a consideration in the construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimension and locations.
 © Copyright 2007, Freeman Co. All rights reserved.

Confidential and Proprietary - the information contained herein is the proprietary information of Freeman and by accessing the information, the recipient agrees to keep the information confidential and not disclose it to any third party without the prior consent of Freeman. Recipient also agrees to only use the information for its internal evaluation purposes and for no other purpose, without the prior consent of Freeman.



File Path: P:\Chicago\Branch\NCRDC\Floor Plans\19\05-May\USPHS Scientific and Training Symposium 485525\USPHS19 MINN CC LOWER LEVE EXHIBIT HALL A.dwg | Tab Name: EXHIBIT HALL A